

The 15th/16th December, 1977

No. HRB-EA-77/6593.—In exercise of the powers conferred by item No. (ii) of sub-clause (b) of clause (1) of Statute 13 of schedule to the Maharshi Dayanand University Act, 1975, the Chancellor of the Maharshi Dayanand University, is pleased to nominate the following as members of the Executive Council of the said University for a period of three years with immediate effect :—

- (i) Col. Ram Singh, Education Minister, Haryana,
- (ii) Dr. P. N. Chhuttani, Director, Post-Graduate Institute of Medical and Research, Chandigarh.

The 16th December, 1977

No. HRB-EA-77/6590.—In exercise of powers conferred by the item No (V) of Sub-Clause (b) of Clause (1) of statutes 10 of Schedule to Maharshi Dayanand University Act, 1975, the Chancellor of the Maharshi Dayanand University is pleased to nominate the following as members of court of the said University, for a period of three years, with immediate effect ;—

- (1) Col. Ram Singh, Education Minister, Haryana.
- (2) Dr. P. N. Chhuttani, Director, Post Graduate Institute of Medical and Research, Chandigarh.
- (3) Shri Nascem Ahmed, IAS, Deputy Commissioner, Gurgaon.

G. MADHVAN,

Secretary to Government, Haryana and  
Chancellor Maharshi Dayanand University,  
Rohtak.

## IRRIGATION DEPARTMENT

The 9th November, 1977

No. 3240-2DSPWII-77/34612.—In pursuance of the provisions of section 48 of the Land Acquisition Act, 1894 and all other powers enabling him in this behalf the Governor of Haryana hereby withdraws from acquisition. the land specified below, with respect to which a notification under section 4 of the said Act, was issued with Haryana Government notification No. 193/DRG/Rohtak, dated the 13th October, 1976 and the declaration under section 6 thereof made with Haryana Government notification No. 195/DRG/Rohtak, dated the 26th November, 1976.

## SPECIFICATION

District	Tehsil	Village	Area in acres	Boundary/Khasra Numbers
				A strip of land 3008 feet in length generally lying in direction from North to South and North-East to West-South on the Index Plan.
Sonepat	Sonepat	Dobaita	2.27	31
				23/2, 24/2
				41
				3, 4, 7, 8, 13, 14, 17/2, 18, 19, 22/1
				47
				4/2, 5, 6, 7, 14/1-2, 15, 16, 17, 24, 25
				48 60
				1, 4, 5, 6, 7, 14/1, 15/1
				G. M. 85, 110, 116, 121

P. P. CAPRIHAN,

Financial Commissioner and Secretary.